GEC Form Rev, 2001

KANSAS GOVERNMENTAL ETHICS COMMISSION EVPENDITURES REPORT

January 10, 2006

Governmental Ethics Committee

FILE WITH SECRETARY OF STATE AND CANDIDATE'S COUNTY ELECTION OF STATE SEE REVERSE SIDE FOR INSTRUCTIONS

| A. | Name of Candidate: Dale Swenson | | |
|------|--|------------|----------------------|
| | Address: 3351 S. McComas | | |
| | City and Zip Code: Wichita 67217 | County: | Sødgwick |
| | Office Sought: State Representative | | 97 |
| | | | |
| B. | Check only if appropriate:Amended FilingTerms | ination Re | port |
| C. | Summary (covering the period from January 1, 2005 through December 3 | 11 2005) | |
| O. | Cash on hand at beginning of period | | 7667.67 |
| | Total Contributions and Other Receipts (Use Schedule A) | | 1535.00 |
| | 3. Cash available this period (Add Lines 1 and 2) | | |
| | 4. Total Expenditures and Other Disbursements (Use Schedule C) | | |
| | 5. Cash on hand at close of period (Subtract Line 4 from 3) | | 7004 07 |
| | 6. In-Kind Contributions (Use Schedule B) | | |
| | 7. Other Transactions (Use Schedule D) | | |
| | | | |
| D. ' | "I declare that this report, including any accompanying schedules and statement and to the best of my knowledge and belief is true, correct and complete. I up failure to file this document of intentionally filing a false document is a class 1-05-05 | derstand | that the intentional |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

Dale Swenson

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | Check Appropriate Box | | | | Amount of Cash, Check, |
|--------------------|---|--|--------------------------|----------|------|-------|---------------------------|
| lar . | | | Cash | Check | Losa | Other | Loan or Other Receipt |
| 11/23/05 | Phil Ruffin P.O. Box 17087 Wichita, KS 67217 | investor/Deveolper | | √ | | | \$200.00 |
| 12/13/05 | Jerry Hoggatt 536 S. Firefly Wichita, KS 67235 | | | √ | | | \$100.00 |
| 12/13/05 | Linda & William Joslin 615 S. St. Paul Wichita, KS 67213 | | | √ | | | \$25.00 |
| 12/13/05 | Melvin & Margery Whiteman 1715 Marlboro Wichita, KS 67217 | | √ | | | | \$10.00 |
| 11/10/05 | R J Reynolds P.O. Box 2955 Winston-Salem NC 27102 | | | √ | | | \$150.00 |
| | : - | | | | | | |
| | | g - " | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$485.00 |

SCHEDULE A CONTRIBUTIONS AND OTHER RECEIPTS

| Dale Swenson | |
|---------------------|---|
| (Name of Candidate, | Party Committee or Political Committee) |

| Date | Name and Address of Contributor | Occupation of Individual Giving More Than \$150 | | Chi Appropr | Amount of Cash, Check, | | |
|-------------------------------------|--|--|------|----------------|---------------------------|------------|--------------------------|
| Date | | | Cash | Check | Loan | Other | Loan or Other Receipt |
| 11/17/05 | KTLA Consumer/Civil Justice PAC 719 Van Buren Topeka KS 66603-3715 | PAC | | 1 | | | \$400.00 |
| 9/28/05 | Altria Corporate Services, Inc 120 Park Ave. New York, NY 10017-5592 | | | 1 | | | \$150.00 |
| 10/5/05 | Anderson Financial Services, LLC Loanmax 800 W 23rd St Larwence, KS 66048 | Financial Services | | 1 | | | \$250.00 |
| 11/8/05 | Prairie Band Potawatomi Nation 16281 Q Road Mayetta, Ks 66509 | Casino | | √ | | | \$250.00 |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| Subtotal This Page | | | | | | | \$1,050.00 |
| Complete if last page of Schedule A | | | | | | | |
| Total Itemized Receipts for Period | | | | | | \$1.535.00 | |

| Total Contributions When Contributor Not Known | |
|--|------------|
| Sale of Political Materials (Uniternized) | |
| Total Unitemized Contributions (\$50 or less) | |
| Total Itemized Receipts for Period | \$1.535.00 |

SCHEDULE C EXPENDITURES AND OTHER DISBURSEMENTS

Dale Swenson

(Name of Candidate, Party Committee or Political Committee)

| Date | Name and Address | Purpose of Expenditure or Disbursement | Amount | |
|----------|--|---|------------|--|
| 11/18/05 | Computer Fixit 1409 W 31st S Wichita, KS 67217 | Computer Repairs | \$214.57 | |
| 1/10/05 | Kansans For Life 2501 E. Central Wichita, KS 67214 | Advertisement at State Fair | \$100.00 | |
| 1/18/05 | Red Cross | Relief contribution | \$100.00 | |
| 3/7/05 | 3/7/05 Kansas Farmers Union Advertisment P.O Box 1064 McPherson KS 67460 | | | |
| 2/25/05 | Secretary of State | Voter Data | \$50.00 | |
| 11/15/05 | Sams Club 6200 W. Kellogg Wichita, KS 67209 | Computer Purchase | \$750.75 | |
| 11/21/05 | Sams Club 6200 W. Kellogg Wichita, KS 67209 | digital camra | \$287.88 | |
| | | | | |
| | Subtotal This Page | 2 9 | \$1,538.20 | |

Complete if last page of Schedule C

| Total Itemized Expenditures This Period | \$1,538.20 |
|---|------------|
| Total Unitemized Expenditures of \$50 or less | |
| TOTAL EXPENDITURES & OTHER DISBURSEMENTS THIS PERIOD (to line 4 of Summary) | \$1,538.20 |